

AGENDA

**PUBLIC MEETING
CLINTON TOWNSHIP PLANNING BOARD
<http://clintontownshipnj.com>**

7:30 p.m.

January 20, 2004

MUNICIPAL CENTER
1370 Route 31N
Annandale, N. J. 08801

A. CALL TO ORDER

B. PUBLIC NOTICE

This is a public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat on January 15, 2004, and the notice of and agenda for this meeting was posted on the bulletin boards in the vestibule of the Municipal Building and outside the Planning and Zoning Office on the 2nd Floor of the building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, the Star Ledger and the North County Branch of the Hunterdon County Library the Friday prior to the meeting.

C. FLAG SALUTE

D. ROLL CALL

E. MINUTES

1. Minutes of 12/9/03 (Distributed via email)

F. COMPLETENESS WAIVERS HEARING

1. WILLIAMSON/HUNTERDON COUNTY, Block 91.01, Lot 8
Application #2003-13, Filed 10/27/03
Applicant seeks to subdivide existing parcel and acquire parcel that is contiguous with Echo Hill Park for Open Space.

G. PUBLIC HEARING

1. AT&T AT EXXON, Block 30, Lots 17, 30 and 41
Application #2003-12, Filed 10/31/03, Extended to 1/21/04
Application seeks approval for existing array of antennas on Exxon Building.

H. OLD BUSINESS

1. Approval of Vouchers

I. REPORTS & ASSIGNMENTS

1. Report from Council – Tom Kacedon
2. Report from Open Space & Bike Committee – Bill Barr
3. Report from Environmental Committee – Marc Melloy
4. Report from Endangered Species/Completeness Checklist Subcommittee--
Mike Bolan, (Assigned 7/21/03)
5. Report from Aquifer Committee--Chris D'Alleinne (Assigned 10/14/03)

J. COMMUNICATIONS

1. Report from Charles Hecht, Re: ATT @ Exxon, 11/24/03 (Previously dist.)
2. Report from Ferriero Engineering, Re: ATT @ Exxon, 1/14/03 (Dist via email)
3. Report from Maser Consulting, Re: Williamson Subdivision, 12/17/03
4. Letter from HC Planning Board, Re: Williamson Subdivision, 12/18/03
5. Memo from HC Planning Board, Re: Williamson Subdivision, 12/30/03
6. Letter from Geoscience Services, Re: Water's Edge, 12/30/03
7. Letter from Geoscience Services, Re: Water's Edge, 12/30/03
8. Annual Report from Zoning Officer David Mills, 1/5/04
9. PC/Codebook User Guide
10. CD of Township Ordinance Codebook
11. NJPO Educational Programs Winter/Spring 2004
12. NJPO Registration Sheet
13. Newspaper articles of interest.

K. ADJOURNMENT