

AGENDA

**PUBLIC MEETING
CLINTON TOWNSHIP PLANNING BOARD
<http://clintontownshipnj.com>**

7:30 p.m.

September 15, 2003

MUNICIPAL CENTER
1370 Route 31N
Annandale, N. J. 08801

A. CALL TO ORDER

B. PUBLIC NOTICE

This is a public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat on January 16, 2003, and the notice of and agenda for this meeting was posted on the bulletin boards in the vestibule of the Municipal Building and outside the Planning and Zoning Office on the 2nd Floor of the building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, the Star Ledger and the North County Branch of the Hunterdon County Library the Friday prior to the meeting.

C. FLAG SALUTE

D. ROLL CALL

E. MINUTES

~~See~~ Minutes of 9/2/03 (Distributed via email)

F. PUBLIC HEARING

1. AT&T Cellular Tower @JMK Auto, Block 4.03, Lot 36.01, C-2, Application #2003-6, Filed 6/20/03, Extended to 9/16/03
Applicant proposes to install 12 antennas on existing monopole.
Eligible Members: Imbriaco, Papa, Teeney, D'Alleinne, Melloy, Wall, Borkowski, Carstensen, Newcomb, Barr & Iannitto.

2. Country Square Plaza II, Block 89, Lot 8 & 8.02, C-1
Application #2002-14, Filed 12/11/02, Extended to 10/20/03
Applicant seeks to construct a one-story shopping plaza building and parking.
This hearing will concern all aspects of the application other than architectural renderings.
Eligible Members: Imbriaco, Papa, Teeney, D'Alleinne, Melloy, Wall, Borkowski, Carstensen, Newcomb, Barr & Iannitto.

G. REPORTS & ASSIGNMENTS

1. Report from Council – Tom Borkowski/Bruce Carstensen
2. Report from Open Space & Bike Committee – Bill Barr
3. Report from Environmental Committee – Debbie Newcomb/Marc Melloy
4. Report from Master Plan Committee—Pat Papa
5. Report from Endangered Species/Completeness Checklist Subcommittee--
Debbie Newcomb, Mike Bolan, Bob Bogart (Assigned 7/21/03)
6. Floor Area Ratio Ordinance—Mike Bolan (Assigned 8/12/03)
7. Approval of Vouchers

H. COMMUNICATIONS

1. Report from Charles Hecht, Re: AT&T Cellular, 9/4/03
2. Letter from HC Planning Board, AT&T Cellular, 8/15/03
3. Report from Pitney, Hardin, Re: AT&T, 8/20/03
4. Report from Maser Consulting, Re: AT&T, 9/11/03 (Dist. via email)
5. Report from Maser Consulting, Re: Country Square Plaza 9/11/03 (Dist. via email)
6. Report from Carter Van Dyke, Re: Country Square Plaza 9/11/03 (Dist. via email)
7. NJLM Seminar, Re: Stormwater Management
8. Letter from Geoscience Services, Re: Water's Edge, 8/27/03
9. Letter from John Coley, Re: Pulte LOI, 9/4/03
10. Letter from Maser Consulting, Re: Water's Edge, 8/29/03
11. Letter from HC Planning Board, Re: JMK Auto Sales, 9/5/03
12. Letter from HC Planning Board, Re: JMK Auto Sales, 9/8/03
13. Letter from HC Planning Board, Re Transco Pipeline , 9/8/03
14. Letter from Maser Consulting, Re: Sprint Generator, 9/9/03

I. ADJOURNMENT