

AGENDA

**PUBLIC MEETING
CLINTON TOWNSHIP PLANNING BOARD
<http://clintontownshipnj.com>**

7:00 p.m.

November 17, 2003

MUNICIPAL CENTER
1370 Route 31N
Annandale, N. J. 08801

A. CALL TO ORDER

B. PUBLIC NOTICE

This is a public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat on January 16, 2003, and the notice of and agenda for this meeting was posted on the bulletin boards in the vestibule of the Municipal Building and outside the Planning and Zoning Office on the 2nd Floor of the building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, the Star Ledger and the North County Branch of the Hunterdon County Library the Friday prior to the meeting.

C. FLAG SALUTE

D. ROLL CALL

E. EXECUTIVE SESSION

F. MINUTES

1. Minutes of 10/20/03 (Distributed via email)

G. RESOLUTIONS

1. **AT&T Cellular Tower @JMK Auto, Block 4.03, Lot 36.01, C-2**
Resolution #2003-14, Application #2003-6, Filed 6/20/03,
Memorialization of approval for installation of 12 antennas on existing
monopole.
Eligible Members: Imbriaco, Papa, Teeney, D'Alleinne, Melloy, Wall,
Borkowski, Newcomb, Barr & Iannitto.

H. COMPLETENESS WAIVERS HEARING/WORK SESSION

1. JMK AUTO, Block 4.03, Lot 36.01, ROM-3
Applicant is seeking final site plan approval for Saab Auto Dealership.

I. PUBLIC HEARING

1. COUNTRY SQUARE PLAZA, Block 89, Lots 8 & 8.02
Applicant is seeking approval to construct a one-story shopping center adjacent to existing center.

J. OLD BUSINESS

1. Pacesetter, Block 9, Lot 8.03 (See letter #12 & 13))

K. REPORTS & ASSIGNMENTS

1. Report from Council – Tom Borkowski/Bruce Carstensen
2. Report from Open Space & Bike Committee – Bill Barr
3. Report from Environmental Committee – Debbie Newcomb/Marc Melloy
4. Report from Master Plan Committee—Pat Papa
5. Report from Endangered Species/Completeness Checklist Subcommittee--
Debbie Newcomb, Mike Bolan, Bob Bogart (Assigned 7/21/03)
6. Floor Area Ratio Ordinance—Mike Bolan (Assigned 8/12/03)
7. Report from Aquifer Committee--Chris D'Alleinne (Assigned 10/14/03)
8. Approval of Vouchers

L. COMMUNICATIONS

1. Letter from Geoscience Services, Re: Water's Edge, 11/6/03
2. Public notice from Franklin Township, Re: Master Plan
3. Letter From Pitney, Hardin, Re: AT&T Wireless, 11/11/03
4. Report from Maser Consulting, Re: JMK Auto, 11/6/03
5. Report from CVDA, Re: JMK Auto Sales, 11/12/03
6. Report from Maser Consulting, Re: Country Square Plaza, 11/13/03
(Distributed via email)
7. Letter from James Knox, Re: Country Square Plaza, 10/23/03
8. Letter from Jon Drill, Re: Country Square Plaza, 10/28/03
9. Letter from Maser Consulting, Re: Sprint, 10/30/03
10. Letter from CVDA, Re: Sprint, 11/7/03
11. Letter from HC Soil Conservation District, Re: Municipal Approvals,
10/28/03
12. Memo from HC Planning Board, Re: Breakfast Talk, 10/28/03
13. Letter from Pacesetter Clinton, Re: Landscaping, 11/6/03
14. Letter from CVDA, Re: Pacesetter Clinton Landscaping, 10/24/03

M. ADJOURNMENT