

*AGENDA*

**PUBLIC MEETING  
CLINTON TOWNSHIP PLANNING BOARD  
[www.township.clinton.nj.us](http://www.township.clinton.nj.us)**

7:30PM.

November 19, 2007

MUNICIPAL CENTER  
1370 Route 31N  
Annandale, N. J. 08801

A. CALL TO ORDER

B. PUBLIC NOTICE

This is a public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat on January 18, 2007, and the notice of and agenda for this meeting was posted on the bulletin boards in the vestibule of the Municipal Building and outside the Planning and Zoning Office on the 2<sup>nd</sup> Floor of the building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, the Star Ledger and the North County Branch of the Hunterdon County Library the Friday prior to the meeting.

C. FLAG SALUTE

D. ROLL CALL

E. MINUTES

1. Minutes of November 5, 2007 (Dist. via email.)

F. RESOLUTIONS

**1. REVIEW OF SALT DOME CAPITAL PROJECT**

Resolution #2007-16

Eligible Members: Imbriaco, Honachefsky, Brady, D'Alleinne, Iannitto, Sladicka, Higgins.

**2. BOURBON STREET PLAZA, Block 3.03, Lot 1** (Dist. via email.)

Resolution #2007-17, Application #2007-01

Eligible Members: Brady, Iannitto, D'Alleinne, Imbriaco, Corcodilos, Howard, Sladicka, Joss and Higgins.

3. **ALEXANDER & BARTLETT, Block 52, Lot 1** (Dist. via email.)  
Resolution #2007-18, Application #2007-09  
Eligible Members: Brady, Iannitto, D'Alleinne, Imbriaco, Corcodilos,  
Howard, Sladicka, Joss and Higgins.

#### G. EXTENSION OF TIME

1. **KINGDOM CROWN, Block 3.03, Lot 7**  
Application #2006-03  
Applicant seeks a 90-day extension of time.

#### H. AGRICULTURAL SUBDIVISION

1. **LECOMPTE, Block 29, Lots 3 & 4.01, Block 30, Lots 15 & 15.01**  
Applicant proposes an agricultural subdivision.

#### I. PUBLIC HEARING

- KINDERCARE, Block 78, Lot 1**  
Application #2005-12 (Extended through 12/31/07)  
Eligible Members: Brady, D'Alleinne, Iannitto, Imbriaco, Corcodilos,  
Howard, Joss and Higgins.

#### J. REPORTS

1. Report from Council
2. Report from Open Space
3. Report from Environmental Commission
4. Ordinance #944-07—Jon Drill & Michael Sullivan
5. Ordinance Subcommittee—Definition of “structure”
6. Well head protection—Michael Sullivan and Bill Honachefsky
7. Municipal Assessment Report—Michael Brady
8. Report from Master Plan Subcommittee—Renda Zoning Request

#### K. OLD BUSINESS

1. Approval of Vouchers

#### L. COMMUNICATIONS

1. Letter from R. Alexander, Re: Kingdom Crown, 10/24/07
2. Letter from W., Caldwell, Re: Lecompte, 10/9/07
3. Letter from W., Caldwell, Re: Lecompte, 10/30/07
4. Letter from M. Wright, Re: KinderCare, 11/8/07
5. Letter from C. Urban, Re: KinderCare, 10/11/07
6. Letter from M. Strauss, Re: KinderCare, 10/1/07
7. Letter from M. Strauss, Re: KinderCare, 3/28/07
8. Letter from J. Fischer, Re: KinderCare, 10/9/07

9. Letter from C. Urban, Re: KinderCare, 10/12/07
10. Letter from J. Fischer, Re: KinderCare, 10/15/07
11. Report from M. Sullivan, Re: KinderCare, 11/13/07
12. Report from J. Fischer, Re: KinderCare, 11/14/07 (Dist. via email.)
13. Report from Brian Bosenberg, Re: KinderCare, 11/15/07 (Dist. via email.)
14. Report from G. Garofalo, Re: KinderCare, 11/14/07 (Dist. via email.)
15. Report from M. Hewitt, Re: KinderCare, 10/8/07
16. Ordinance #944-07

M. ADJOURNMENT