

AGENDA

ANNUAL ORGANIZATION AND PUBLIC MEETING CLINTON TOWNSHIP PLANNING BOARD

7:30 P.M.
JANUARY 6, 2003

MUNICIPAL CENTER
1370 Route 31N
Annandale, N. J.

- A. CALL TO ORDER BY ADMINISTRATOR
- B. PUBLIC NOTICE BY ADMINISTRATOR
- C. ROLL CALL BY ADMINISTRATOR
- D. PRESENTATION OF CREDENTIALS OF RE-APPOINTED BOARD MEMBERS
- E. NOMINATIONS AND ELECTIONS
 - 1. ELECTION OF CHAIRPERSON
 - 2. ELECTION OF VICE-CHAIRPERSON
 - 3. SELECTION OF ATTORNEY
 - 4. SELECTION OF CONFLICT ATTORNEY
 - 5. SELECTION OF ENGINEERING EXPERTS
 - 5. SELECTION OF PLANNING EXPERT
 - 7. SELECTION OF SECRETARY FROM BOARD MEMBERS AND/OR
SELECTION OF SECRETARY PROVIDED BY TOWNSHIP
 - 8. SELECTION OF GEOLOGY EXPERT
 - 9. SELECTION OF TRAFFIC EXPERT
 - 10. SELECTION OF ENVIRONMENTAL EXPERT
 - 11. SELECTION OF LANDSCAPE ARCHITECT EXPERT
 - 12. SELECTION OF ARCHITECTURAL EXPERT
 - 13. SELECTION OF LIGHTING EXPERT
 - 14. SELECTION OF HYDROGEOLOGY EXPERT
 - 15. SELECTION OF BOARD STENOGRAPHER
 - 16. SELECTION OF WIRELESS COMMUNICATIONS EXPERT
 - 14. SELECTION OF NEWSPAPERS FOR PUBLICATION OF LEGAL NOTICES.
 - 15. APPROVAL OF CALENDAR FOR 2003.
 - 16. APPROVAL OF RULES AND REGULATIONS FOR 2003.
- F. APPROVAL OF MINUTES FROM 11/18/02 (distributed via email).

G. RESOLUTIONS (distributed via email from Jay Bohn).

1. Sprint/MacChesney, Block 23, Lot 9, R-1

Resolution #2002-29, Grant of Preliminary and Final Site Plan Approval of Telecommunication Switching Station

I. PUBLIC HEARING

1. Sprint/Generator, Block 75, Lot 1, OB-1

Application #2002-11

Applicant seeks to install new generator next to existing two-story building.

J. COMMUNICATIONS

1. Letter from Lighting Design Collaborative Re: Applied Water Management, 12/16/02
2. Letter from Applied Water Management to NJDEP, Re: Stream Encroachment Permit, 12/16/02
3. Report from Geoscience Services, Re: Sprint – Generator, 12/27/02.
4. Eastern States Engineering To RC Bogart & Assoc., Re: The Preserve, 12/9/02
5. Report from RC Bogart & Assoc., Re: The Preserve, 12/16/02
6. Report from Carter Van Dyke Assoc., Re: The Preserve, 11/8/02.
7. Letter from Geoscience Services to Hatch Mott MacDonald, Re: Water's Edge Pump Station. 12/13/02
8. Letter from RC Bogart & Assoc., Re: Cokesbury Meadows, 12/19/02
9. Letter from John Coley, Re: Vacation of Right of Way, 12/16/02
10. Letter from Hunterdon County Planning Board, Re: Smart Growth Planning Grant, 12/19/02.
11. Letter from Hunterdon County Soil Conservation District, Re: Bundt Park-Phase II, 12/17/02.
12. Letter from Greenway Services, Re: Bundt Park Phase II, 12/24/02.
13. Articles from Newspapers.

K. OLD BUSINESS

L. NEW BUSINESS

1. Report from Council
2. Report from Open Space – Bill Barr
3. Report from Bike Path Committee
4. Report from Environmental – Sue Dziamara
5. Approval of Vouchers

M. ADJOURNMENT